



[Video of Title 1 Meeting](#)

[Anderson County School District 5 Title 1 Website](#)

[Title One Powerpoint](#)

[Whitehall's Title One Meeting](#)

Where: Virtual (through Google Meet)

\*Google Meet can be downloaded on your phone, PC, tablet, chromebook, or laptop.

Date: October 19, 2020

Time: 3:30 PM

\*Please use the following link for the 3:30 PM meeting. <https://meet.google.com/kvf-fheb-yku?authuser=0>

\*For those unable to come to the meeting, the recording meeting will be placed on the school's website.

