

ANDERSON ADULT EDUCATION CENTER 3, 4, & 5  
2005 North Main St Anderson, SC 29621  
Phone: 864-260-5075 Fax: 864-260-5192

**APPLICATION FOR A 17 YEAR OLD TO ATTEND AAEC**

**All applicants 17 years old must submit this form and all required documents listed below before admission into the Anderson Adult Education GED or High School Diploma program.**

Student's Full Name \_\_\_\_\_

Reason for leaving school: (Check all that apply)

- \_\_\_\_\_ Missed too many days/failing for year.
- \_\_\_\_\_ Too old for grade placement.
- \_\_\_\_\_ Has already dropped out of school.
- \_\_\_\_\_ 17 years old not living at home, supporting self.
- \_\_\_\_\_ Discipline Issues.
- \_\_\_\_\_ Other (please explain): \_\_\_\_\_

**I give Anderson Adult Education permission to obtain all records pertaining to my education including IEP or 504 information if applicable.**

\*Student Signature \_\_\_\_\_ Date \_\_\_\_\_

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**SECTION 2: MUST BE COMPLETED BY HIGH SCHOOL PRINCIPAL OR GUIDANCE COUNSELOR**

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Withdrawal Code: \_\_\_\_\_ W38 Adult Education Diploma Tracking  
\_\_\_\_\_ W40 Adult Education GED Tracking

- Has this student paid all school fees? \_\_\_\_\_ Yes \_\_\_\_\_ No
- Does student have: An IEP? \_\_\_\_\_ Yes \_\_\_\_\_ No A Current 504 Plan? \_\_\_\_\_ Yes \_\_\_\_\_ No
- Is student under or facing expulsion? \_\_\_\_\_ Yes \_\_\_\_\_ No
- Is student on an attendance court order? \_\_\_\_\_ Yes \_\_\_\_\_ No
- Is student on a court order of probation? \_\_\_\_\_ Yes \_\_\_\_\_ No
- Has student taken the WorkKeys test? \_\_\_\_\_ Yes \_\_\_\_\_ No

**PLEASE ATTACH THE FOLLOWING DOCUMENTS:**

- \_\_\_\_\_ **Copy of the Official Transcript**
- \_\_\_\_\_ **Copy WorkKeys results (if applicable)**
- \_\_\_\_\_ **Copy of Disciplinary printout**
- \_\_\_\_\_ **Copy of Psychological file (if applicable)**
- \_\_\_\_\_ **Copy of any Court Orders on file**

Guidance Counselor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Principal's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Superintendent's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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Must be completed AND signed by student AND signed by guardian.

Student's Name: \_\_\_\_\_

Student's ID Number: \_\_\_\_\_ Present Grade: \_\_\_\_\_

Gender: (circle one) M F Birthdate: \_\_\_\_\_ Age: \_\_\_\_\_ SSN#: \_\_\_\_\_

\_\_\_\_\_ Copy of SC Identification card or SC Driver's License attached

Last School Attended: \_\_\_\_\_

Address City State Zip Phone

Parent(s)/Custodial Guardian(s): \_\_\_\_\_

Address City State Zip Phone

Mother/Guardian's Work Phone: \_\_\_\_\_ Extension: \_\_\_\_\_

Father/Guardian Work Phone: \_\_\_\_\_ Extension: \_\_\_\_\_

Reason for request: \_\_\_\_\_

**If Student is accepted into the 17 year old program:**

- We understand that the student must provide the necessary transportation to and from school.
- We understand that the student will be ineligible for participation in athletics.
- We understand that diploma units earned in the Adult Education Program will not transfer back to a regular high school.
- We understand the at the student will abide by attendance regulations set by the Program Director, the Anderson School District Five School Board, and the State Department of Education. Failure to abide by the attendance regulations will result in dismissal from the program.

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Custodial Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Note: (Adult Education) Membership shall be limited to individuals who are 17 years of age or over and have left the secondary school, except when the local school board assigns students less than 18 years of age who are not officially in membership in a regular school. These students may be assigned to one or more classes of an adult education program when (1) they exhibit an unusual educational need or (2) they exhibit physical, social, or economic problems which can be served more effectively by the adult education program." **SDE ASSURANCES: "No one under the age of 16 is assigned to the Adult Education Program for any reason"**

Please call 864-260-5075 for additional information regarding this program.